

**ATLANTIC PRESIDENTS’ MEETING LOCAL UNION REPORT – THURSDAY, MAY 31, 2018**

**DEADLINE TO SUBMIT REPORT VIA EMAIL IS May 1, 2018** – SEND TO yvette.biddington@unifor.org

**\*\*Only word documents will be accepted, please do not fax or send PDF’s\*\***

**LOCAL:**

**EXECUTIVE OFFICERS:**

President:

Vice-President:

Secretary-Treasurer:

Recording Secretary:

**NUMBER OF UNITS:**

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| **EMPLOYERS:** | **SERVICES PROVIDED:** |
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**NUMBER OF ACTIVE GRIEVANCES:**

**MAJOR ISSUES OR UPDATES SINCE LAST COUNCIL:**

**CURRENT/UPCOMING BARGAINING:**