DELEGATE / LOCAL UNION DELEGATE REGISTRATION FORM

RETIRED WORKERS COUNCIL
September 1 - 6, 2024

LOCAL _______________ RETIRED WORKER’S CHAPTER/
______________________________ AREA RETIRED WORKER’S COUNCIL

DELEGATE NAME(S):  EMAIL ADDRESS:
1. ___________________________ ___________________________
2. ___________________________ ___________________________
3. ___________________________ ___________________________
4. ___________________________ ___________________________
5. ___________________________ ___________________________
6. ___________________________ ___________________________
7. ___________________________ ___________________________
8. ___________________________ ___________________________
9. ___________________________ ___________________________
10. ___________________________ ___________________________

CHAPTER/AREA COUNCIL CHAIRPERSON  CHAPTER/AREA COUNCIL SECRETARY
X ___________________________ X ___________________________
PLEASE PRINT OR TYPE NAME      PLEASE PRINT OR TYPE NAME

PHONE NUMBER __________________

This form must be completed, signed and sent to Susan.Muchhala@unifor.org by August 7, 2024
# SPOUSE REGISTRATION FORM

**RETIRED WORKERS COUNCIL**  
September 1 - 6, 2024

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**LOCAL ___________________ RETIRED WORKER’S CHAPTER**  

**OR**  

__________________________________________ **AREA RETIRED WORKER’S COUNCIL**

**SPouse Fee = $375.00** *(IF LOCAL IS PAYING)*  
**SPouse Fee = $423.75** *(IF DELEGATE OR L.U. GUEST IS PAYING, incl. 13% HST OF $48.75)*

**SPouse Name(S):**

1. ___________________________  
2. ___________________________  
3. ___________________________  
4. ___________________________  
5. ___________________________  
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7. ___________________________  
8. ___________________________  
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10. ___________________________  
11. ___________________________  
12. ___________________________

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**CHAPTER/AREA COUNCIL CHAIRPERSON**  

\[ \times \]  

**CHAPTER/AREA COUNCIL SECRETARY**  

\[ \times \]  

**PLEASE PRINT OR TYPE NAME**  

Please Print or Type Name

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This form must be completed, signed and sent to Susan.Muchhala@unifor.org by August 7, 2024

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BD/smcope343
OBSERVER/ALTERNATE/GUEST REGISTRATION FORM
RETired WORKERS COUNCIL
September 1 - 6, 2024

LOCAL ________________ RETIRED WORKER’S CHAPTER

OR

__________________________________________________________ AREA RETIRED WORKER’S COUNCIL

L.U. GUEST FEE = $1100.00 (ACCOMPANIED BY SPOUSE)
L.U. GUEST FEE = $725.00 EACH (SHARING WITH A GUEST OR DELEGATE)

DELEGATE NAME(S):

1. __________________________ 7. __________________________
2. __________________________ 8. __________________________
3. __________________________ 9. __________________________
4. __________________________ 10. __________________________
5. __________________________ 11. __________________________
6. __________________________ 12. __________________________

CHAPTER/AREA COUNCIL CHAIRPERSON  CHAPTER/AREA COUNCIL SECRETARY

x __________________________ x __________________________
PLEASE PRINT OR TYPE NAME PLEASE PRINT OR TYPE NAME

This form must be completed, signed and sent to Susan.Muchhala@unifor.org by August 7, 2024

BD/smcope343
UNIFOR NATIONAL RETIRED WORKERS COUNCIL WILL:

1. Encourage all chartered chapters/area councils to use the recommended format for resolutions; and

2. Encourage chartered chapters/area councils to keep resolutions at 175 words or fewer.

BECAUSE:

- Retired Workers Council runs smoother when resolutions are worded and laid out correctly; and

- The Resolutions Committee needs proper signatures to know the resolution comes from a chartered local and has been approved by its membership; and

- Unifor has to translate, print and process many resolutions.

SUBMITTED BY UNIFOR RETIRED WORKERS CHAPTER/AREA COUNCIL 1111

__________________________________________________________________________________________
Jane Smith, Chair

__________________________________________________________________________________________
John Smith, Recording-Secretary

__________________________________________________________________________________________
Location of Chapter/Area Council

__________________________________________________________________________________________
Passed on Date

BD/smcope343
UNIFOR NATIONAL RETIRED WORKERS COUNCIL WILL:

3. ______________________________________________________________________
   ______________________________________________________________________
   ______________________________________________________________________
   ______________________________________________________________________

BECAUSE:

• ______________________________________________________________________
  ______________________________________________________________________
  ______________________________________________________________________
  ______________________________________________________________________
  : and

• ______________________________________________________________________
  ______________________________________________________________________
  ______________________________________________________________________
  ______________________________________________________________________
  ; and

• ______________________________________________________________________
  ______________________________________________________________________

SUBMITTED BY UNIFOR RETIRED WORKERS CHAPTER/AREA COUNCIL

________________________________________, Chair

________________________________________, Recording-Secretary

Location of Chapter/Area Council

Passed on Date
TO:  Local Union Presidents, Recording Secretaries, Chairpersons, Secretaries of Retired Workers Chapters and Area Councils

2024 OUTSTANDING RETIRED WORKER OF THE YEAR AWARD

We are now accepting nominations for the Unifor “Outstanding Retired Worker of the Year” Award. This annual award is presented to a retired activist who has made a major contribution to their Local Union and their community.

Attached is a background information sheet, outlining how to nominate a candidate for this very special award, and a nomination form. All nominations must comply with the criteria and be approved by the chairperson of your Retired Workers Chapter and the Local Union Executive Board, signed by the President.

The deadline for submitting nominations will be June 15, 2024. Kindly forward your submission to the Unifor Retired Workers Department, 115 Gordon Baker Road, Toronto ON M2H 0A8, or by email to Susan.Muchhala@unifor.org, please cc’ Barb.Dolan@unifor.org. All submissions must be received in our office by the end of the day, on or before June 15, 2024.

Please forward the nomination in Word format. Alternatively, we are attaching a fillable format of this nomination form that can be completed digitally and emailed to Julia at the address above.

Please contact Barb Dolan, Director, Retired Workers Department, if you have any questions, at 416-998-3954, or email barb.dolan@unifor.org.

In solidarity,

Barbara M. Dolan
Director, Retired Workers Department

BD: smcope343/Encl.

cc: Leadership, National Executive Board, National Representatives, RWCE, S. Hamilton, Front Desk – FEC, K. O’Keefe
The numerous freedoms and advances we enjoy today were fought for, won and secured by the pioneers of the union movement. Many of these pioneers have since passed away, however, there are several who are living and continuing their fight for a more caring and just society. Generally, volunteers in the union movement and from within the then UAW, CAW and now Unifor, have not always been adequately acknowledged and recognized for their life’s devotion to the union and to helping build a better society.

Accordingly, the National Retired Workers Council Executive, in cooperation with the Unifor Retired Workers department, proposed the creation of an annual award to be bestowed on one (1) retired worker whose volunteer service has helped build the union and strengthen the community. This proposal was approved by the National Executive Board (NEB) in January 2000.

Criteria

1. Only rank-and-file Unifor retired workers will be eligible for the award.

2. Retired staff and retired full-time elected officers of Unifor are not eligible for nomination.

3. Each nomination must be approved by the Retired Workers Chapter and Local Union Executive Board. Where there is no organized Retired Workers Chapter in the Local Union, the nomination must be approved by the Local Union Executive Board. Forms will be made available for each RW Chapter and Local Unions.

4. All nominations must be received by June 15th by filling out the appropriate nomination form completely, which fully elaborates on the attributes of the nominee, and the full extent of the nominee’s volunteer activities in the union and community.

5. Only one (1) nomination from each Local Union will be accepted in any given year.

6. This award is intended to honour a living retired worker. If a duly nominated member passes, between the date for applications (June 15, 2024) and the annual Retired Workers Council, that person will still be considered by the special awards committee.

7. The nominees for the award will be processed through a Special Awards Committee (SAC) made up of representatives of the National Retired Workers Council Executive, the Unifor Retired Workers department, the President’s office and the Secretary-Treasurer’s office.

8. The Special Awards Committee (SAC) and recommendation(s) must be
finalized and approved by the National Executive Board (NEB). The approved
designee and the Local Union will be notified of the NEB’s decision.

9. Once the recipient of the award is finalized, arrangements will be made to bring
the recipient and his/her partner to the annual Retired Workers Council for the
presentation and tribute.

10. Each year’s recipient will receive a personalized plaque which will have his/her
name prominently inscribed and appropriately acknowledge his/her service to
the union and the community.

11. All recipients of the award will have their achievements documented and
highlighted throughout Unifor via the union’s communication networks.

12. A recipient of the award can only be recognized once, although an individual
may continue to be an activist in their chapter/area council and community, they
may only be recognized once by Unifor.
We nominate the following retired worker to be considered for the above award for his or her performance, participation and achievement as an outstanding Unifor retired worker in the local and community:

Name of Nominee: _____________________________ Phone: _________________

Address: ____________________________________________________________ Postal Code: ________________

Retired Workers Chapter (if applicable): ________________________________

Retired from unit/plant/office: __________________________________________

Unifor Local: _______________ # Years as Unifor member: ______________

Activities in Local/Community:
____________________________________________________________________
____________________________________________________________________

Achievements:
____________________________________________________________________
____________________________________________________________________

Approved by Retired Workers Chapter/Local: ______________________________

(signature of Chairperson) x ______________________________

Date: ______________

Approved by Executive Board of Local: ________________________________

(signature of President) x ______________________________

Date: ______________

Please provide details as to why this particular individual should be considered for this award below.
Please return completed form by June 15th to the Unifor Retired Workers Department, Attention: Barb Dolan at barb.dolan@unifor.org or Susan.Muchhala@unifor.org at 115 Gordon Baker Road, Toronto ON M2H 0A8.

Name of Nominee:

____________________________________________________________________________________

Explain fully why you believe this person is worthy of being considered for this Award:

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________
List all Local Union service, positions held previously and now, public service, government, community boards, commissions, committees, special activities and volunteer service should be spelled out. Participation in political campaigns should also be noted.

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