

**ENERGY INDUSTRY COUNCIL LOCAL UNION REPORT – August 15 & 16, 2023**

**DEADLINE TO SUBMIT REPORT VIA EMAIL IS JULY 21, 2023**SEND TO Teri.Roland@unifor.org

**\*\*Only MS word format will be accepted, please do not fax or send PDF’s\*\***

**LOCAL:**

**EXECUTIVE OFFICERS:**

President:

Vice-President:

Secretary-Treasurer:

Recording Secretary:

**NUMBER OF UNITS:**

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| **EMPLOYERS:** | **SERVICES PROVIDED:** |
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**NUMBER OF ACTIVE GRIEVANCES:**

**MAJOR ISSUES OR UPDATES SINCE LAST COUNCIL:**

**CURRENT/UPCOMING BARGAINING:**

**ANY GREEN TRANSITION/INVESTMENT AT WORKSITE OR WITH EMPLOYER:**