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**BC LEADERSHIP MEETING LOCAL UNION REPORT**

**DEADLINE TO SUBMIT REPORT VIA EMAIL IS NOVEMBER 4, 2024** – SEND TO [teri.roland@unifor.org](mailto:teri.roland@unifor.org)

**LOCAL:**

**EXECUTIVE OFFICERS:**

President:

Vice-President:

Secretary-Treasurer:

Recording Secretary:

**NUMBER OF UNITS:**

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| **EMPLOYERS:** | **SERVICES PROVIDED:** |
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| **EMPLOYERS:** | **SERVICES PROVIDED:** |
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**NUMBER OF ACTIVE GRIEVANCES:**

**MAJOR ISSUES OR UPDATES SINCE LAST COUNCIL:**

**CURRENT/UPCOMING BARGAINING:**