



**unifor**

UNION OF HEALTH CARE WORKERS

## **BUD JIMMERFIELD AWARD**

**For Outstanding Contribution in the areas of:  
Health, Safety and Environment or Workers' Compensation**

**Name of person being nominated:**

**Unifor Local Union #:**

**Workplace:**

**Position:**

**Please detail the reasons you feel your nominee deserves the award (please feel free to give additional reasons and any accompanying documents you want us to see):**

**Local Union Officer:**

*[Handwritten signature]*

**Signature:**

**Date:**

**Please submit to the Unifor Health and Safety Department no later than:**

**May 31, 2026**

**Unifor Health, Safety and  
Environment Department 115  
Gordon Baker Rd  
Toronto ON M2H 0A8  
[healthandsafety@unifor.org](mailto:healthandsafety@unifor.org)**

lhcope343

